

**Exhibitor Application \* 39<sup>th</sup> Annual Waterfront Art Festival on Canandaigua Lake  
Canandaigua, NY \* July 28 & 29, 2012 \* 10 am – 5 pm Saturday & Sunday**

Read the Rules & Info Sheet and make sure you can abide with them. Mail complete application packet to: **Waterfront Art Festival, PO Box 25395, Rochester, NY 14625 OR email pdf &/or jpg files to info@WaterfrontArtFestival.com**. Application, jury images and full payment of all fees must be postmarked/mailed by **March 16, 2012** to reserve last year's space for returning artists 2011 and avoid late fees. Please print clearly OR you can open this file in FREE Adobe Acrobat to fill it out by typing, save & print or email!

Name: \_\_\_\_\_ NY State Sales Tax Id. No.: \_\_\_\_\_

Business Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Summer Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Dates: \_\_\_\_\_

Permanent Ph: (\_\_\_\_) \_\_\_\_\_ Cellular Ph: (\_\_\_\_) \_\_\_\_\_ Summer Ph: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_ web site: \_\_\_\_\_

**Categories for Jury:** check all that you wish to participate in & include 3 jury images with the price, approx. size and composition of each piece noted on the jury image sheet plus one image of your booth setup.

**Fine Art:**    \_\_\_ Painting    \_\_\_ Photography    \_\_\_ Mixed Media    \_\_\_ Other    \_\_\_ **Cottage Industry**

**Crafts:**    \_\_\_ Wood    \_\_\_ Jewelry    \_\_\_ Fiber & Leather    \_\_\_ Ceramic    \_\_\_ Glass    \_\_\_ Other

Describe your work, methods, and materials used: \_\_\_\_\_

Do you demonstrate during the festival ?    \_\_\_ Yes    \_\_\_ No    What & when ? \_\_\_\_\_

Describe your space preferences:    \_\_\_ same as 2011    OR \_\_\_\_\_

Electrical outlet requested    \_\_\_ Y    \_\_\_ N    If new artist, where did you hear about the festival ? \_\_\_\_\_

Load in by appointment is Friday 10am – 2pm only. You can load in 2pm - 8pm Friday or after 6am Saturday without appointment. If you want to load in Friday by appointment – what time would you like to start ? \_\_\_\_\_ Estimate the total length of your vehicle and any trailer = \_\_\_\_\_ ft (Let us know if it changes before the Festival.)

\* I certify that I have read and agree to comply with all of the rules and requirements set forth by the Waterfront Art Festival and the City of Canandaigua.

\* I will be responsible for any damages caused if I drive a stake into the ground within 12" of a marked water sprinkler line.

\* I will not hold the Waterfront Art Festival or the City of Canandaigua responsible for loss or damage of any kind or bodily injury.

\* I agree to address any unresolved issues with the Waterfront Art Festival in Penfield NY small claims court or in Monroe County NY binding arbitration, depending on the alleged value of the issues.

\* I acknowledge that the ability to pay the required fees as demonstrated by cashing your check or processing your payment UPON RECEIPT is part of the application process and DOES NOT signify or guarantee acceptance into the Festival.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

	<b>Single = 10 x 10</b>	<b>1 ½ = 10 x 15</b>	<b>Double = 10 x 20</b>
<b>Fees Enclosed:</b> Application Fee	\$ 30.00	\$ 30.00	\$ 30.00
Space Fee	\$ <u>210.00</u>	\$ <u>310.00</u>	\$ <u>410.00</u>
Application Postmarked by March 16th =	\$ <b>240.00</b>	\$ <b>340.00</b>	\$ <b>440.00</b>
Application Postmarked Mar 17 – June 30 =	\$ <b>270.00</b>	\$ <b>370.00</b>	\$ <b>470.00 (Total to remit per size chosen)</b>
Application Postmarked July 1 or later =	\$ <b>290.00</b>	\$ <b>390.00</b>	\$ <b>490.00 (Total to remit per size chosen)</b>

\_\_\_\_\_ Check or MO payable to Waterfront Art Festival    \_\_\_\_\_ Payment via PayPal to Info@WaterfrontArtFestival.com

\_\_\_\_\_ M/C or Visa # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp \_\_\_\_ / \_\_\_\_ CSV # \_\_\_\_\_

**(Your credit card statement will show the charge under AUSTIN HARVARD LLC)**

Thanks & I hope to see all of you in July !    Lynne Crawford, Director since 2003    **(Over for Jury Image & more info)**